

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP. -1 1910  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

The undersigned PACIFIC RECLAMATION COMPANY  
Name of applicant.  
 of Wells, County of Elko,  
 State of Nevada, hereby make application for  
 permission to appropriate the public waters of the State of Nevada,  
 as hereinafter stated. (If applicant is a corporation give date and  
 place of incorporation.) June, 1909, Nevada.

1. The source of the proposed appropriation is BURNT CREEK  
Name of stream, lake, or other source.
2. The amount of water applied for is Ten (10) second-feet.  
One second-foot equals 40 miners' inches.
3. The water to be used for IRRIGATION  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following  
 point: N. 40° E., 950 feet from the South 1/4 Corner of Section 12,  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.  
T. 39 N., R. 61 E., M.D.M.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is Eleven Hundred (1,100)
- (b) Description of land to be irrigated NW 1/4 & SW 1/4 of 14, all of 15  
Describe by legal subdivisions, or if on unsurveyed land it  
All of 16, T. 39 N., R. 61 E., M.D.M.  
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about May and end about September  
Month., of each year.

## IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horse power.
- (e) Works to be located \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) Remarks \_\_\_\_\_

### DESCRIPTION OF PROPOSED WORKS

Water will be diverted by means of an earth and concrete diverting

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be

dam and conveyed to the land by means of ditch.

stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$10,000.

6. Estimated time required to construct works Six months.

7. Remarks

For use of applicant.

PACIFIC RECLAMATION COMPANY, Applicant.

By Geo. M. Bacon,  
Consulting Engineer.

Compared P.A.C.

This sheet inspected *E. O. B.*  
\_\_\_\_\_, Engineer.

### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

Subject to all prior rights.

Proof of the completion of work must be filed prior to February 1st, 1912;

A Map as required by law and the regulations thereunder must be filed before June 1st, 1911.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ten (10) cubic feet per second.

Actual construction work shall begin on or before April 1st, 1911,

Proof of commencement of work shall be filed before May 1st, 1911,

Work must be prosecuted with reasonable diligence and be completed on or before January 1st, 1912,

Application of water to beneficial use shall be made on or before January 1st, 1916.

Proof of the application of water to beneficial use must be filed with the State Engineer on or before February 1st, 1916.

WITNESS MY HAND AND SEAL this 30th day of November, 1910.

Cancelled because of failure to file

proof of commencement of work.

JUN 23 1911

*E. O. B.*

State Engineer.

See Application # 2138

*N. M. H.*  
State Engineer.